



**FMCA** is now **Family RV Association** —  
same great RV community, bold new direction!



February 13, 2025

Dear Governing Board Members:

Subject: Review Council Election (2025-2027 term)

In accordance with the Policies and Procedures, National Directors shall submit names of recommended candidates to be considered to serve on the Review Council. As stated in FMCA's Bylaws, the Review Council shall consist of five members whose term of service shall commence following the Annual Membership Meeting in odd-numbered years. As such, successful candidates shall be elected for a two-year term. Please note the following procedures:

- ◆ Submit nominations on the included form to the National Office no later than **APRIL 30, 2025**.
- ◆ Election by the Executive Board will be held at the first Executive Board meeting following the Annual Membership Meeting on July 19, 2025. The five individuals receiving the highest number of votes shall constitute the Review Council. The Chairman of the Review Council shall be the person receiving the highest number of votes.
- ◆ The election results will be announced by mail.

If you have a prospective candidate and feel you need more information as to what the position entails, consider reviewing FMCA's Bylaws, and Policies and Procedures, on [FMCA.com](http://FMCA.com) under Documents and Forms. If you have any questions, please contact [chapters@fmca.com](mailto:chapters@fmca.com), or call the Chapter Services Department at the National Office at 513-474-3622 or 800-543-3622.

Sincerely,

Management Committee

Attachments: Guidelines and Format of Candidate's Resume  
Nomination and Consent Form

cc: Chapter Presidents  
Chapter Alternate National Directors

**FRVA.com** | **FamilyRVingmag.com**

8291 Clough Pike • Cincinnati, Ohio 45244 | 800-543-3622 • 513-474-3622 **tel** | 513-474-2332 **fax**



**REVIEW COUNCIL  
NOMINATION AND CONSENT FORM**  
(please print)

Nominee's Name \_\_\_\_\_

Nominee's FRVA Member Number \_\_\_\_\_

Nominated by: \_\_\_\_\_ National Director's Name \_\_\_\_\_

FRVA Member Number \_\_\_\_\_ Date \_\_\_\_\_

Name of Chapter \_\_\_\_\_

*A nomination may be submitted separately without the completed candidate consent section below.*

*The nominee is required to submit a resume and signed consent by the deadline date.*

**CANDIDATE CONSENT TO SERVE**

I hereby accept the nomination of a Review Council member for a two-year term, and if elected, will perform the duties, and accept the responsibilities of the council to the best of my ability. I agree to abide by the FMCA Constitution, National Bylaws and Policies and Procedures. I am submitting a resume of my Family RV Association background that shows activities similar to those of the Review Council's activities and am attesting to the accuracy of this resume.

Candidate's Name \_\_\_\_\_

Candidate's Signature \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_


Primary Phone (\_\_\_\_\_) \_\_\_\_\_  cell  home


Secondary Phone \_\_\_\_\_ (\_\_\_\_\_)  cell  
 home

E-mail Address \_\_\_\_\_

**SUBMIT FORM AND RESUME NO LATER THAN APRIL 30, 2025**

 E-mail: [chapters@fmca.com](mailto:chapters@fmca.com)

 Fax: 513-474-2332

 Mail: FRVA, Attn: Chapter Services  
8291 Clough Pike, Cincinnati, OH 45244